



6

MANTRA PUSHPAM

This set of Mantras is called 'Mantra Pushpam'. Generally used at the time of offering of the flowers at the very end of the Pujas. This is one of the sections from Taittiriya Aranyaka and speaks of the unlimited benefits which will be conferred by the secret knowledge of the waters, fire, air, the sun, the moon, the stars, the clouds and time.



OBJECTIVES

After reading this lesson you will be able to :

- recite Mantra Pushpam,
- know the real meaning of Mantra Pushapam.



Note

6.1 MANTRA PUSHPAM

योऽपां पुष्पं वेदं । पुष्पवान् प्रजावान् पशुमान् भवति ।

चन्द्रमा वा अपां पुष्पम् । पुष्पवान् प्रजावान् पशुमान् भवति ।

य एवं वेदं । योऽपामायतनं वेदं । आयतनवान् भवति ॥ १॥

yöpāṃ puśhpam vedā puśhpāvān prajāvān paśumān bhāvati |

chandramā vā apāṃ puśhpam | puśhpāvān prajāvān paśumān bhāvati|

ya evaṃ vedā | yoapāmāyatānaṃ vedā | āyatanāvān bhavati |

He who understands the flowers of water, He becomes the possessor of flowers, children and cattle. Moon is the flower of the water, He who understands this fact; He becomes the possessor of flowers, children and cattle. He, who knows the source of water, Becomes established in himself.

अग्निर्वा अपामायतनम् । आयतनवान् भवति ।

योऽग्नेरायतनं वेदं । आयतनवान् भवति ।

आपो वा अग्नेरायतनम् । आयतनवान् भवति ।

य एवं वेदं । योऽपामायतनं वेदं । आयतनवान् भवति ॥ २॥

agnirvā apāmāyatānaṃ | āyatanāvān bhavati |

yögnerāyatānaṃ vedā | āyatanāvān bhavati |



Note

āpovā agnerāyatānaṃ | āyatānavān bhavati |

ya evaṃ vedā | yōpāmāyatānaṃ vedā | āyatānavān bhavati |

Fire is the source of water, He who knows this, Becomes established in himself, Water is the source of fire, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

वायुर्वा अपामायतनम्। आयतनवान् भवति ।

यो वायोरायतनं वेद । आयतनवान् भवति ।

आपो वै वायोरायतनम्। आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ३॥

vāyurvā apāmāyatānaṃ | āyatānavān bhavati |

yo vāyorāyatānaṃ vedā | āyatānavān bhavati |

āpo vai vāyorāyatānaṃ | āyatānavān bhavati |

ya evaṃ vedā | yōpāmāyatānaṃ vedā | āyatānavān bhavati |

Air is the source of water, He who knows this, Becomes established in himself, Water is the source of air, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

**Note**

असौ वै तपन्नपामायतनम् । आयतनवान् भवति ।
योऽमुष्य तपत आयतनं वेद । आयतनवान् भवति ।
आपो वा अमुष्य तपत आयतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ४ ॥

asau vai tapānnapāmāyatānaṃ āyatānavān bhavati |
yōmuśhyatapāta āyatānaṃ vedā | āyatānavān bhavati |
āpo' vā amuśhyatapāta āyatānaṃ |āyatānavān bhavati |
ya evaṃ vedā | yōpāmāyatānaṃ vedā | āyatānavān bhavati |

Scorching sun is the source of water, He who knows this,
Becomes established in himself, Water is the source of
scorching sun, He who knows this, Becomes established in
himself. He, who knows the source of water, Becomes
established in himself

चन्द्रमा वा अपामायतनम् । आयतनवान् भवति ।
यश्चन्द्रमस आयतनं वेद । आयतनवान् भवति ।
आपो वै चन्द्रमस आयतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ५ ॥

Class-IV



Note

chandramā vā apāmāyatānam | āyatānavān bhavati |
 yaḥ chandramāsa āyatānaṃ vedā | āyatānavān bhavati |
 āpo vai chandramāsa āyatānaṃ | āyatānavān bhavati |
 ya evaṃ vedā | yōpāmāyatānaṃ vedā | āyatānavān bhavati |

Moon is the source of water, He who knows this, Becomes established in himself, Water is the source of Moon, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

नक्षत्राणि वा अपामायतनम् । आयतनवान् भवति ।
 यो नक्षत्राणामायतनं वेद । आयतनवान् भवति ।
 आपो वै नक्षत्राणामायतनम् । आयतनवान् भवति ।
 य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ६॥

nakśhtrātrāṇi vā apāmāyatānaṃ | āyatānavān bhavati |
 yōnakśhtrātrāṇāmāyatānaṃ vedā | āyatānavān bhavati |
 āpo vai nakśhātrāṇāmāyatānaṃ | āyatānavān bhavati |
 ya evaṃ vedā | yōpāmāyatānaṃ vedā | āyatānavān bhavati |

Stars are the source of water, He who knows this, Becomes established in himself, Water is the source of Stars, He who



Note

knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

पर्जन्यो वा अपामायतनम्। आयतनवान् भवति ।

यः पर्जन्यस्यायतनं वेदं । आयतनवान् भवति ।

आपो वै पर्जन्यस्यायतनम्। आयतनवान् भवति ।

य एवं वेदं । योऽपामायतनं वेदं । आयतनवान् भवति ॥ ७॥

parjanya vā apāmāyatanaṃ | āyatānavān bhavati |

yaḥ parjanyaśyāyatanaṃ vedā | āyatānavān bhavati |

āpo vai parjanyaśyāyatanaṃ | āyatānavān bhavati |

ya evaṃ vedā | yōpāmāyatanaṃ vedā | āyatānavān bhavati |

Clouds are the source of water, He who knows this, Becomes established in himself, Water is the source of clouds, He who knows this, Becomes established in himself. He, who knows the source of water, Becomes established in himself.

संवत्सरो वा अपामायतनम्। आयतनवान् भवति ।

यस्संवत्सरस्यायतनं वेदं । आयतनवान् भवति ।

आपो वै संवत्सरस्यायतनम् । आयतनवान् भवति ।

य एवं वेदं। योऽप्सु नावं प्रतिष्ठितां वेदं । प्रत्येव तिष्ठति ॥ ८॥



Note

samvatsaro vā apāmāyatānaṃ | āyatānavān bhavati |

yaḥ samvatsarasyāyatānaṃ vedā | āyatānavān bhavati |

āpo vai samvatsarasyāyatānaṃ vedā | āyatānavān bhavati |

ya evaṃ vedā | yōpsu nāvaṃ pratiśthitāṃ vedā | pratyeva tishṭhati |

Rainy season is the source of water, He who knows this; Becomes established in himself, Water is the source of rainy season, He who knows this, becomes established in himself. He, who knows that there is a raft is available, becomes established in that raft. Om

ॐ राजाधिराजाय प्रसह्य साहिनै । नमो वयं वैश्रवणाय कुर्महे ।

स मे कामान् काम कामाय मह्यम् । कामेश्वरो वैश्रवणो ददातु ।

कुबेराय वैश्रवणाय । महाराजाय नमः ।

om rājādhirājāyā prasahya sāhinē | namo vayaṃ vaiśravaṇāyā kurmahe |

sa me kāmān kāma kāmā'ya mahyaṃ | kāmeśvaro vaiśravaṇo dādātu |

kuberāyā vaiśravaṇāyā | mahārājāyā namah |

King of Kings, we praise thee, Who is the giver of all victories, Who is the fulfiller of all desires, Please bless me with wealth,

to fulfil all our desires, Oh, Kubera, we praise thee, Salutations to the King of Kings.



Note



INTEXT QUESTIONS 6.1

रिक्तस्थानानि पूरयत-

1. योऽपां पुष्पं वेदं। प्रजावान् पशुमान् भवति ।
2. योऽग्नेरायतनं वेदं । भवति ।
3. योऽमुष्य आयतनं वेदं ।
4. वा अपामायतनम्।
5. य एवं वेदं। योऽप्सु नावं वेदं । प्रत्येव तिष्ठति ॥



WHAT HAVE YOU LEARNT

- Proper recitation of Mantra Pushpam,
- Meaning of Mantra Pushpam.



TERMINAL QUESTIONS

1. Recite Mantra Pushpa while offering the flowers

Class-IV



Note



ANSWERS TO INTEXT QUESTIONS

1. पुष्पवान्
2. आयतनवान्
3. तपत
4. पर्जन्यो
5. प्रतिष्ठितां