

**17**

LALITA SAHASRANAMA STOTRAM-VI

Dear learner in the previous lesson you have studied some names out of one thousand names of the Goddess Lalita. In this lesson you will know her some other names.



OBJECTIVES

After reading this lesson you will be able to:

- recite shlokas properly.
- some qualities of the Goddess Lalita.
- understand the meaning of her names.



17.1 LALITA SAHASRANAM STOTRAM
(126-137)

त्र्यक्षरी दिव्य-गन्धाढ्या सिन्दूर-तिलकाञ्चिता ।

उमा शैलेन्द्रतनया गौरी गन्धर्व-सेविता ॥ १२६ ॥

Tryakshya - She who is of the form of three letters

DivyaGandhadya - She who has godly smell

Sindhurathilakanchidha - She who wears the sindhoora dot in her forehead

Uma - She who is in “om”

SailendraThanaya - She who is the daughter of the king of mountains

Gowri - She who is white coloured

GandharwaSevitha - She who is worshipped by gandharwas

विश्वगर्भा स्वर्णगर्भाऽवरदा वागधीश्वरी ।

ध्यानगम्याऽपरिच्छेद्या ज्ञानदा ज्ञानविग्रहा ॥ १२७ ॥

ViswaGrabha - She who carries the universe in her belly

SwarnaGarbha - She who is personification of gold

Avaradha - She who punishes bad people

Vagadeeswaree - She who is the goddess of words

Dhyanagamya - She who can be attained by meditation



Note

Aparichedyā - She who cannot be predicted to be in a certain place

Gnadhā - She who gives out knowledge

GnanaVigraha - She who is personification of knowledge

सर्ववेदान्त-संवेद्या सत्यानन्द-स्वरूपिणी ।

लोपामुद्रार्चिता लीला-कृत्-ब्रह्माण्ड-मण्डला ॥ १२८ ॥

Sarvavedhanthasamvedyā - She who can be known by all Upanishads

Satyanandaswaroopini - She who is personification of truth and happiness

Lopamudrarchithā - She who is worshipped by Lopamudhrah the wife of Agasthya

Leelaklupthabrahmanda mandala - She who creates the different universes by simple play

अदृश्या दृश्यरहिता विज्ञात्री वेद्यवर्जिता ।

योगिनी योगदा योग्या योगानन्दा युगन्धरा ॥ १२९ ॥

Adurshyā - She who cannot be seen

Drusyarahithā - She who does not see things differently

Vignathree - She who knows all sciences

Vedhyavarjithā - She who does not have any need to know anything



Yogini - She who is personification of Yoga

Yogadha - She who gives knowledge and experience of yoga

Yogya - She who can be reached by yoga

Yogananda - She who gets pleasure out of yoga

Yugandhara - She who wears the yuga (Division of eons of time)

इच्छाशक्ति-ज्ञानशक्ति-क्रियाशक्ति-स्वरूपिणी ।

सर्वाधारा सुप्रतिष्ठा सदसद्रूप-धारिणी ॥ १३० ॥

Ichchashakthi-Gnanashakthi-Kriyashakthiswaroopini - "She who has desire as her head, Knowledge as her body and work as her feet"

Sarvaadhara - She who is the basis of everything

Suprathishta - She who is the best place of stay

Sadasadroopadharini - She who always has truth in her

अष्टमूर्तिर् अजाजैत्री लोकयात्रा-विधायिनी ।

एकाकिनी भूमरूपा निर्द्वैता द्वैतवर्जिता ॥ १३१ ॥

Ashtamoorthy - She who has eight forms

Ajajethree - She who has won over ignorance

Lokayathraavidahyini - She who makes the world rotate (travel)

Ekakini - She who is only herself and alone



Note

Bhoomaropa - "She who is what we see , hear and understand"

Nirdwaitha - She who makes everything as one

Dwaithavarjitha - She who is away from "more than one"

अन्नदा वसुदा वृद्धा ब्रह्मात्मैक्य-स्वरूपिणी ।

बृहती ब्राह्मणी ब्राह्मी ब्रह्मानन्दा बलिप्रिया ॥ १३२ ॥

Annadha - She who gives food

Vasudha - She who gives wealth

Vriddha - She who is old

Brhmatmykyaswaroopini - She who merges herself in brahma-
the ultimate truth

Brihathi - She who is big

Brahmani - She who is the wife of Brahma

Brahmi - She who has one aspect of Brhma

Brahmananda - She who is the ultimate happiness

Bali priya - She who likes the strong

भाषारूपा बृहत्सेना भावाभाव-विवर्जिता ।

सुखाराध्या शुभकरी शोभना सुलभा गतिः ॥ १३३ ॥

Bhasharopa - She who is personification of language

Brihatsena - She who has big army



Bhavabhavavivarjitha - She who does not have birth or death

Sukharadhya - She who can be worshipped with pleasure

Shubhakaree - She who does good

Shobhanasulabhagathi - She who is easy to attain and does only good

राज-राजेश्वरी राज्य-दायिनी राज्य-वल्लभा ।

राजत्कृपा राजपीठ-निवेशित-निजाश्रिता ॥ १३४ ॥

Raja rajeswari - "She who is goddess to king of kings like Devaraja, Yaksha raja, , Brahma, Vishnu and Rudra"

RajyaDhayini - "She who gives kingdoms like Vaikunta, kailasaetc"

Rajyavallabha - She who likes such kingdoms

Rajatkrupa - She whose mercy shines everywhere

Raja peethanivesithanijasritha - She who makes people approaching her as kings

राज्यलक्ष्मीः कोशनाथा चतुरङ्ग-बलेश्वरी ।

साम्राज्य-दायिनी सत्यसन्धा सागरमेखला ॥ १३५ ॥

Rajyalakshmi - She who is the wealth of kingdoms

Kosanatha - She who protects the treasury

Chaturangabaleswai - "She who is the leader of the four fold army (Mind, brain, thought and ego)"



Note

SamrajyaDhayini - She who makes you emperor

SathyaSandha - She who is truthful

SagaraMekhala - She who is the earth surrounded by the sea

दीक्षिता दैत्यशमनी सर्वलोक-वशङ्करी ।

सर्वार्थदात्री सावित्री सच्चिदानन्द-रूपिणी ॥ १३६ ॥

Deekshitha - She who gives the right to do fire sacrifice

DhaityaShamani - She who controls anti gods

Sarvalokavasamkari - She who keeps all the world within her control

SarvarthaDhatri - She who gives all wealth

Savithri - She who is shines like the sun

Sachidanandaroopini - She who is personification of the ultimate truth

देश-कालापरिच्छिन्ना सर्वगा सर्वमोहिनी ।

सरस्वती शास्त्रमयी गुहाम्बा गुह्यरूपिणी ॥ १३७ ॥

Desakalaparischinna - She who is not divided by region or time

Sarvaga - She who is full of everywhere

Sarvamohini - She who attracts every thing

Saraswathi - She who is the goddess of knowledge

Sasthramayi - She who is the meaning of sciences



Guhamba - She who is mother of Lord Subrahmanya (Guha)

Guhyaroopini - She whose form is hidden from all

17.2 LALITA SAHASRANAM STOTRAM (138-150)

सर्वोपाधि-विनिर्मुक्ता सदाशिव-पतिव्रता ।

सम्प्रदायेश्वरी साध्वी गुरुमण्डल-रूपिणी ॥ १३८ ॥

Sarvopadhivinirmuktha - She who does not have any doctrines

Sadashivapathivritha - She who is devoted wife for all times to Lord Shiva

Sampradhayeshwari - She who is goddess to rituals or She who is goddess to teacher-student hierarchy

Sadhu - She who is innocent

Ee - She who is the letter “e”

Guru mandala roopini - She who is the universe round teachers

कुलोत्तीर्णा भगाराध्या माया मधुमती मही ।

गणाम्बा गुह्यकाराध्या कोमलाङ्गी गुरुप्रिया ॥ १३९ ॥

Kulotheerna - She who is beyond the group of senses

Bhagaradhya - She who is to be worshipped in the universe round the sun

Maya - She who is illusion



Note

Madhumathi - She who is the trance stage (seventh) in yoga

Mahee - She who is personification of earth

Ganamba - She who is mother to Ganesha and bhoothaganas

Guhyakaradhya - She who should be worshipped in secret places

Komalangi - She who has beautiful limbs

Guru Priya - She who likes teachers

स्वतन्त्रा सर्वतन्त्रेशी दक्षिणामूर्ति-रूपिणी ।

सनकादि-समाराध्या शिवज्ञान-प्रदायिनी ॥ १४० ॥

Swathanthra - She who is independent

Sarwathanthresi - She who is goddess to all thanthras (tricks to attain God)

Dakshinamoorthiroopini - She who is the personification of God facing South (The teacher form of Shiva)

Sanakadhisamaradhya - She who is being worshipped by Sanaka sages

Siva gnanapradhayini - She who gives the knowledge of God

चित्कलाऽऽनन्द-कलिका प्रेमरूपा प्रियङ्करी ।

नामपारायण-प्रीता नन्दिविद्या नटेश्वरी ॥ १४१ ॥

Chidkala - She who is the micro power deep within

AnandaKalika - She who is the happiness in beings

Premarooka - She who is the form of love



Priyamkaree - She who does what is liked

Namaparayanapreetha - She who likes repetition of her various names

Nandhividhya - She who is the knowledge taught by Nandi deva (The bull god on whom shiva rides)

Nateshwaree - She who is the goddess of dance

मिथ्या—जगदधिष्ठाना मुक्तिदा मुक्तिरूपिणी ।

लास्यप्रिया लयकरी लज्जा रम्भादिवन्दिता ॥ १४२ ॥

MithyaJagatathishtana - She who is luck to this world of illusion

Mukthida - She who gives redemption

Mukthiroopini - She who is redemption

Lasyapriya - She who likes feminine dance

Laya karee - She who is the bridge between dance and music

Lajja - She who is shy

Rambhaadhivandhitha - She who is worshipped by the celestial dancers

भवदाव—सुधावृष्टिः पापारण्य—दवानला ।

दौर्भाग्य—तूलवातूला जराध्वान्त—रविप्रभा ॥ १४३ ॥

Bhavadhavasudhavishti - She who douses the forest fire of the sad life of mortals with a rain of nectar.



Note

Paparanyadhavanala - She who is the forest fire that destroys the forest of sin

Daurbhagyathoolavathoola - She who is the cyclone that blows away the cotton of bad luck.

Jaradwantharaviprabha - She who is the sun's rays that swallows the darkness of old age

भाग्याब्धि—चन्द्रिका भक्त—चित्तकेकि—घनाघना ।

रोगपर्वत—दम्भोर्लि मृत्युदारु—कुठारिका ॥ १४४ ॥

Bhagyabdhichandrika - She who is the full moon to the sea of luck

BhakthaChittaKekiGanagana - She who is the black cloud to the peacock which is her devotee's mind

RogaparvathaDhambola - She who is the Vajra weapon which breaks the sickness which is like the mountain

MrutyuDaruKutharika - She who is like the axe which fells the tree of death

महेश्वरी महाकाली महाग्रासा महाशना ।

अपर्णा चण्डिका चण्डमुण्डासुर—निषूदिनी ॥ १४५ ॥

Maheswari - She who is the greatest goddess

Maha kali - She who is the great Kallee

Mahagrasa - She who is like a great drinking bowl



Mahasana - She who is the great eater

Aparna - She who did meditation without even eating a leaf

Chandika - She who is supremely angry

Chandamundasuranishoodhini - She who killed the asuras called Chanda and Munda

क्षराक्षरात्मिका सर्व—लोकेशी विश्वधारिणी ।

त्रिवर्गदात्री सुभगा त्र्यम्बका त्रिगुणात्मिका ॥ १४६ ॥

Ksharaksharathmika - She who can never be destroyed and also destroyed

Sarvalokesi - She who is goddess to all the worlds

Viswa Dharini - She who carries all the universe

Thrivarga Dhathri - "She who gives dharma, Assets and pleasure"

Subhaga - She who is pleasing to look at

Thryambhaga - She who has three eyes

Trigunathmika - "She who is personification of three gunasviz, Thamo (Kali), Rajo (Dhurga) and Sathva (Parvathy)"

स्वर्गापवर्गदा शुद्धा जपापुष्प—निभाकृतिः ।

ओजोवती द्युतिधरा यज्ञरूपा प्रियव्रता ॥ १४७ ॥

Swargapavargadha - She who gives heaven and the way to it



Note

Shuddha - She who is clean

Japapushpanibhakrithi - She who has the colour of hibiscus

Ojovathi - She who is full of vigour

Dhyuthidhara - She who has light

Yagnarooa - She who is of the form of sacrifice

Priyavrudha - She who likes penances

दुराराध्या दुराधर्षा पाटली-कुसुम-प्रिया ।

महती मेरुनिलया मन्दार-कुसुम-प्रिया ॥ १४८ ॥

Dhuraradhya - She who is rarely available for worship

Dhuradharsha - She who cannot be won

Patalikusumapriya - She who likes the buds of Patali tree

Mahathi - She who is big

Merunilaya - She who lives in Merumountain

Mandharakusumapriya - She who likes the buds of Mandhara tree

वीराराध्या विराङ्गुपा विरजा विश्वतोमुखी ।

प्रत्यग्रूपा पराकाशा प्राणदा प्राणरूपिणी ॥ १४९ ॥

Veeraradhya - She who is worshipped by heroes

ViradRoopa - She who a universal look



Viraja - She who does not have any blemish

Viswathomukhi - She who sees through every ones eyes

Prathygroopa - She who can be seen by looking inside

Parakasa - She who is the great sky

Pranadha - She who gives the soul

Pranaroopini - She who is the soul

मार्ताण्ड-भैरवाराध्या मन्त्रिणीन्यस्त-राज्यधूः ।

त्रिपुरेशी जयत्सेना निस्त्रैगुण्या परापरा ॥ १५० ॥

MarthandaBhairavaradhya - She who is being worshipped by
MarthandaBhairava

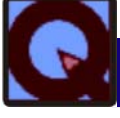
Manthrininyashtharajyadhoo - She who gave the power to rule
to her form of Manthrini

Tripuresi - She who is the head of three cities

Jayatsena - She who has an army which wins

Nistraigunya - She who is above the three qualities

Parapara - She who is outside and inside



INTEXT QUESTIONS 17.1



Note

रिक्तस्थानानि पूरयत

1. स्वर्णगर्भाऽवरदा वागधीश्वरी ।
2. सर्ववेदान्त-संवेद्या-स्वरूपिणी ।
3. अदृश्या दृश्यरहिता वेद्यवर्जिता ।
4. इच्छाशक्ति-.....-क्रियाशक्ति-स्वरूपिणी ।
5. अष्टमूर्तिर्..... लोकयात्रा-विधायिनी ।
6.बृहत्सेना भावाभाव-विवर्जिता ।
7. राज-राजेश्वरी राज्य-वल्लभा ।
8. राज्यलक्ष्मी: चतुरङ्ग-बलेश्वरी ।
9. देश-कालापरिच्छिन्ना सर्वगा ।
10. कुलोत्तीर्णा भगाराध्या माया मही ।



WHAT HAVE YOU LEARNT

- Recitation of shlokas.
- Meaning and context of names of Goddess Lalita.



Note



TERMINAL QUESTIONS

Write meaning of the following-

1. घनाघना
2. महाकाली
3. मुक्तिरूपिणी
4. दौर्भाग्य-तूलवातूला
5. चण्डिका
6. त्र्यम्बका



ANSWERS TO INTEXT QUESTIONS

17.1

1. विश्वगर्भा
2. सत्यानन्द
3. विज्ञात्री
4. ज्ञानशक्ति
5. अजाजैत्री
6. भाषारूपा
7. राज्य-दायिनी
8. कोशनाथा
9. सर्वमोहिनी
10. मधुमती