



# NIOS-shOObh Arts Competition-2016

## Theme - गंगा | GANGA



**shOObh Group Welfare Society**

Email: [shoobh.nios@gmail.com](mailto:shoobh.nios@gmail.com)

Website: [www.shoobharts.com](http://www.shoobharts.com)



### NO PARTICIPATION FEE

#### Eligibility Criteria:

- Participants must be bona fide students of National Institute of Open Schooling (NIOS)
- Participant can also be a foreign national.

#### Guidelines for Entries:

- Participant can submit the best drawing/painting in categories mentioned below:

Group	Classification
B	OBE
C	Secondary
D	Sr. Secondary
E	Vocational
F	OPEN-Over 18 years (NIOS Employee, OBE, AI & AVI tutors, School/ College teachers etc.)

- Format of the entry: **Paper or Canvas (Any size)**
- Participants are free to use a drawing medium of their choice (pencil, colors, pastels, crayons, ink, etc.).
- Each entry should be original, entirely done individually & should not have been previously submitted to any other competition or exhibited in any other forum.*
- This is NOT a Poster making Contest. DONOT write Slogans on Painting.** Entry form has space for caption/story, but should the caption not exceed 2 lines & must be written in English/ Hindi.
- The entries should not be mounted or framed.
- The entry form (attached) should be filled up & completed in Hindi/English, or be accompanied by a translation in Hindi/English.
- A maximum of two entries per category per study center shall be entertained. Any entries beyond the specified limit shall be disqualified.
- PASTE THE FORM at the back of the painting**, complete the form in your own hand writing along with signature of the authorized signatory of AI/ AVI with stamp when submitting the painting.
- All entrants not complying with the rules will be disqualified. The organizer's decision shall be final & binding.
- The organizers shall not be responsible for any loss/damage of an entry during transit.

**Adjudication:** The submissions will be judged on the basis of

- Originality & creativity.
- Relevance to the competition theme.
- Added value brought to the current thinking on the theme.

**IMP:** By entering this competition entrants will be deemed to have read these rules & agree to be bound by them. Organizer reserves the right to vary, cancel or modify the competition or it's T & C in whole or part at any time.

**Selection processes:** The Jury shall select the Three most outstanding drawings/paintings submitted for each above mentioned group.

**Closing Date:** Entry should be sent through post by **5<sup>th</sup> September, 2016** to:

**shOObh Arts Competition-2016**

**National Institute Of Open School (NIOS)- NIOS-shOObh Coordinator-- Sanchita Bhattacharya**

A-24-25 Institutional Area, NH-24, Sector-62, Nodia-201309, Uttar Pradesh

Ph.: 0120-20466935 EM: [sanchita@nios.ac.in](mailto:sanchita@nios.ac.in) W: [www.nios.ac.in](http://www.nios.ac.in)

**Prize & Certificate of Merit:** Three selected finalists in each category will receive a Medal & Certificate of Merit.

**Result:** Winners shall be declared by shOObh Board.

**Exhibition of Winning Entries:** Winning entries shall be displayed at exhibition(s) across India.

**Handling of the Entries & Intellectual Property:** Entries will not be returned. All entries shall remain the property & copyright of shOObh Group & could be used or reproduced by the shOObh Group for public education & awareness activities & any other purpose as deemed appropriate by the board.



Supported by:

[www.go2school.in](http://www.go2school.in)



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**shOObh Group Welfare Society**

Email: [shoobh.nios@gmail.com](mailto:shoobh.nios@gmail.com)

Website: [www.shoobharts.com](http://www.shoobharts.com)



### ENTRY FORM CATEGORY:

#### Personal details {Category D-F}

Full name: \_\_\_\_\_

Date of birth: (DD)-(MM)-(YY) \_\_\_\_\_ (Female/Male) \_\_\_\_\_

Nationality: \_\_\_\_\_ Language spoken \_\_\_\_\_

Permanent address: \_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Story: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### AI/AVI/OBE/Organization details {Category D-F}

Name of the Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Class: \_\_\_\_\_ Tutor's name \_\_\_\_\_

Signature of the Applicant: \_\_\_\_\_ Date (DD)-(MM)-(YY) \_\_\_\_\_

*Insert/ Paste  
Applicant's  
Color Photograph  
with signature*

*Authorized Signatory  
Signature with Stamp*

#### For office use only

UID: \_\_\_\_\_ Date: \_\_\_\_\_ Auth. Sign. \_\_\_\_\_

Remarks: \_\_\_\_\_



Organised by:  
**shOObh Group Welfare Society**  
10, CSC, Pocket-E, Mayur Vihar-II, Delhi-110091  
P: +91-11-22777580, 22788184 M: +91-9873322822  
EM: shoobh.group@gmail.com W: www.shoobharts.com



## NIOS-shOObh Photography Contest-2016, Theme- गंगा | GANGA

### **NO PARTICIPATION FEE**

**Contest period:** The Contest entry closes on **August 31, 2016.**

**Eligibility Criteria:** (a) Participants must be bona fide students of National Institute of Open Schooling (NIOS)

**Guidelines for Entries:**

1. A maximum of **2 ENTRIES PER CATEGORY PER PARTICIPANT** shall be entertained. Any entries beyond the specified limit shall be disqualified.
2. Participant can submit the best Photograph in categories mentioned below:

Group	Classification
B	OBE
C	Secondary
D	Sr. Secondary
E	Vocational
F	OPEN-Over 18 years (NIOS Employee, NIOS tutors, School/ College teachers etc.)

3. **Photograph Requirements:** (a) Must adhere to all listed Technical Specifications set forth below. (b) Must be the participant's original photograph. (c) Must not infringe on any other person's or entity's rights. (d) Must comply with the Terms & Conditions.
4. **Technical Specifications:** (a) File size upto 4 MB (b) Format: JPG (c) All images must be available at 300dpi, even if the image is at a lower dpi. (d) **Entries can only be sent in Email [shoobhphotographycontest@gmail.com](mailto:shoobhphotographycontest@gmail.com) OR CD/ Pen drive/ Print through post at NIOS-shOObh Photography Contest -2016 National Institute Of Open School (NIOS) A-24-25 Institutional Area, NH-24, Sector-62, Nodia-201309, Uttar Pradesh NIOS-shOObh Coordinator-Sanchita Bhattacharya Ph: 0120-20466935 EM: [sanchita@nios.ac.in](mailto:sanchita@nios.ac.in) W: [www.nios.ac.in](http://www.nios.ac.in)**
5. Failure of any photograph to comply with the guidelines shall result in disqualification. Any submission that includes content that is deemed inappropriate, indecent, & obscene or otherwise does not comply with the rule & regulation of the competition will be disqualified.
6. Each entry should be original, entirely done individually & should not have been previously submitted to any other competition or exhibited in any other forum.
7. Photograph may have a story, but should the story not exceed 250 words & must be written in English/ Hindi.
8. The entry form should be filled up & completed in Hindi/English, or be accompanied by a translation in Hindi/English.
9. Attach a copy of the form with the photograph, complete the form in your own hand writing along with signature of the Principal/ authorized signatory of the with stamp when submitting the photograph.
10. Liability: All prints are submitted at the participant's own risk. The organizers cannot accept liability for any loss of or damage occurring to any entries, whether this occurs in transit or while in the keeping, although every care will be taken.
11. Limit one prize per participant.
12. All entrants not complying with the rules will be disqualified. The organizer's decision shall be final & binding.

**Adjudication:** The submissions will be judged on the basis of:

(a) Originality & creativity. (b) Relevance to the contest theme. (c) Added value brought to the theme.

**IMP:** By entering this competition entrants will be deemed to have read these rules & agree to be bound by them. Organizer reserves the right to vary, cancel or modify the competition or its terms & conditions in whole or part at any time.

**Selection processes:** A Panel of judges shall select the **3 (THREE)** most outstanding Photographs.

**Prize & Certificate of Merit:** Three selected finalists in each category will receive a Medal & Certificate of Merit.

**Handling of the Entries & Intellectual Property:** Participant retains ownership of the copyright in any submitted photographs. However, by entering photograph(s) in this Contest, participant grants organizer the irrevocable, perpetual right to edit, adapt, use & publish in any media now known or hereafter discovered any or all of the photographs without compensation to the participant, his or her successors or assigns, or any other entity. ENTERING A SUBMISSION IN THIS CONTEST CONSTITUTES PARTICIPANT'S IRREVOCABLE ASSIGNMENT, CONVEYANCE, & TRANSFERENCE TO SPONSOR OF THE FOREGOING RIGHTS. The winner shall work with Sponsor to change the file in any way deemed necessary for publication of the photograph. The participants shall supply, upon request, original, unmodified digital files.

Supported by:  [www.go2school.in](http://www.go2school.in)





# NIOS-shOObh Photography Contest-2016

Theme: गंगा | GANGA



Organized by: shOObh Group Welfare Society, 10, CSC, Pocket-E, Mayur Vihar-II, Delhi-110091, India  
P: 22777580 F: +91-11-22788184 M: 9873322822 EM: shoobh.group@gmail.com W: www.shoobharts.com

## ENTRY FORM - CATEGORY:

### Personal details {Category A-E}

Full name: \_\_\_\_\_

Date of birth: (DD)-(MM)-(YY) \_\_\_\_\_ (Female/Male) \_\_\_\_\_

Nationality: \_\_\_\_\_ Language spoken \_\_\_\_\_

Permanent address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Story: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### AI/AVI/OBE/ Organization details {Category A-D}

Name of the School/ organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tel. \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Class: \_\_\_\_\_ Instructor/ Teacher's name \_\_\_\_\_

\_\_\_\_\_ number of children participated in the school in **shOObh Photography Contest-2016** in this category.

Signature of the Applicant: \_\_\_\_\_ Date (DD)-(MM)-(YY) \_\_\_\_\_

*Insert/ Paste  
Applicant's  
Color Photograph  
with signature*

*Authorized Signatory  
Signature with Stamp*

### For office use only

UID: \_\_\_\_\_ Date: \_\_\_\_\_ Auth. Sign. \_\_\_\_\_

Remarks: \_\_\_\_\_