



243en03pm

Alankaras

Alankaras literally means ornamentation, where as in music it is the decorative swara passage sung along with the saptatalas such as Dhruva, Matya etc. These are popularly known as Saptatala Alankaras. Learner has to concentrate very much to maintain the tala in different speeds along with the purity of swarasthana and type of passages.

Alankaras are aesthetically composed groups of swara phrases that have been set to each of the Suladi Saptatalas.

There are 35 Alankaras in total – 5 alankaras for each of the tala families – Eka, Rupaka, Triputa, Jhampa, Matya, Dhruva and Ata.

The practise of alankaras gives learners a grip on swarasthanas and tala at the same tune. Singing alankaras with gamaka at different speeds also helps in raga understanding.



OBJECTIVES

After practising this lesson, the learner will be able to:

- perform different gati patterns;
- explain the saptatala system;
- state with perfect rhythm;
- present the swaras in different speeds.

Alankaras

3.1 Chatusrasra Jati Dhruva Talam (14 aksharkalas)

Mode of reckoning — $1_4 0 1_4 1_4$

x	1	2	3	x	v	x	1	2	3	x	1	2	3
S;	R;	G;	M;	G;	R;	S;	R;	G;	R;	S;	R;	G;	M;
x	1	2	3	x	v	x	1	2	3	x	1	2	3
R;	G;	M;	P;	M;	G;	R;	G;	M;	G;	R;	G;	M;	P;
x	1	2	3	x	v	x	1	2	3	x	1	2	3
G;	M;	P;	D;	P;	M;	G;	M;	P;	M;	G;	M;	P;	D;
x	1	2	3	x	v	x	1	2	3	x	1	2	3
M;	P;	D;	N;	D;	P;	M;	P;	D;	P;	M;	P;	D;	N;
x	1	2	3	x	v	x	1	2	3	x	1	2	3
P;	D;	N;	S;	N;	D;	P;	D;	N;	D;	P;	D;	N;	S;



Notes

x 1 2 3	x v	x 1 2 3	x 1 2 3
S; N; D; P;	D; N;	S; N; D; N;	S; N; D; P;
x 1 2 3	x v	x 1 2 3	x 1 2 3
N; D; P; M;	P; D;	N; D; P; D;	N; D; P; M;
x 1 2 3	x v	x 1 2 3	x 1 2 3
D; P; M; G;	M; P;	D; P; M; P;	D; P; M; G;
x 1 2 3	x v	x 1 2 3	x 1 2 3
P; M; G; R;	G; M;	P; M; G; M;	P; M; G; R;
x 1 2 3	x v	x 1 2 3	x 1 2 3
M; G; R; S;	R; G;	M; G; R; G;	M; G; R; S;

3.2 Chaturasra Jati Mathya Talam (10 aksharakalas).

The same should be rendered in second and third speeds.

Mode of reckoning — $1_4 0 1_4$

x 1 2 3	x v	x 1 2 3
S; R; G; R;	S; R;	S; R; G; M;
x 1 2 3	x v	x 1 2 3
R; G; M; G;	R; G;	R; G; M; P;
x 1 2 3	x v	x 1 2 3
G; M; P; M;	G; M;	G; M; P; D;
x 1 2 3	x v	x 1 2 3
M; P; D; P;	M; P;	M; P; D; N;
x 1 2 3	x v	x 1 2 3
P; D; N; D;	P; D;	P; D; N; Š;
x 1 2 3	x v	x 1 2 3
Š; N; D; N;	Š; N;	Š; N; D; P;
x 1 2 3	x v	x 1 2 3
N; D; P; D;	N; D;	N; D; P; M;
x 1 2 3	x v	x 1 2 3
D; P; M; P;	D; P;	D; P; M; G;
x 1 2 3	x v	x 1 2 3
P; M; G; M;	P; M;	P; M; G; R;
x 1 2 3	x v	x 1 2 3
M; G; R; G;	M; G;	M; G; R; S;



x	v	x	1	2	3	
S;	R;	S;	R;	G;	M;	

x	v	x	1	2	3	
R;	G;	R;	G;	M;	P;	

x	v	x	1	2	3	
G;	M;	G;	M;	P;	D;	

x	v	x	1	2	3	
M;	P;	M;	P;	D;	N;	

x	v	x	1	2	3	
P;	D;	P;	D;	N;	S;	

x	v	x	1	2	3	
S;	N;	S;	N;	D;	P;	

x	v	x	1	2	3	
N;	D;	N;	D;	P;	M;	

x	v	x	1	2	3	
D;	P;	D;	P;	M;	G;	

x	v	x	1	2	3	
P;	M;	P;	M;	G;	R;	

x	v	x	1	2	3	
M;	G;	M;	G;	R;	S;	

3.4 Misra jati Jhampa Talam (10 aksharakalas)

Mode of reckoning — 1₇—0

x	1	2	3	4	5	6	x	x	v	
S;	R;	G;	S;	R;	S;	R;	G;	M;	;;	

x	1	2	3	4	5	6	x	x	v	
R;	G;	M;	R;	G;	R;	G;	M;	P;	;;	

x	1	2	3	4	5	6	x	x	v	
G;	M;	P;	G;	M;	G;	M;	P;	D;	;;	



Notes

x	1	2	3	4	5	6	x	x	v	
M;	P;	D;	M;	P;	M;	P;	D;	N;	;;	
x	1	2	3	4	5	6	x	x	v	
P;	D;	N;	P;	D;	P;	D;	N;	S;	;;	
x	1	2	3	4	5	6	x	x	v	
S;	N;	D;	S;	N;	S;	N;	D;	P;	;;	
x	1	2	3	4	5	6	x	x	v	
N;	D;	P;	N;	D;	N;	D;	P;	M;	;;	
x	1	2	3	4	5	6	x	x	v	
D;	P;	M;	D;	P;	D;	P;	M;	G;	;;	
x	1	2	3	4	5	6	x	x	v	
P;	M;	G;	P;	M;	P;	M;	G;	R;	;;	
x	1	2	3	4	5	6	x	x	v	
M;	G;	R;	M;	G;	M;	G;	R;	S;	;;	

3.5 Tisra jati Triputa talam (7 aksharakalas)

Mode of reckoning — $1_3 0 0$

x	1	2	x	v	x	v	
S;	R;	G;	S;	R;	G;	M;	
x	1	2	x	v	x	v	
R;	G;	M;	R;	G;	M;	P;	
x	1	2	x	v	x	v	
G;	M;	P;	G;	M;	P;	D;	
x	1	2	x	v	x	v	
M;	P;	D;	M;	P;	D;	N;	
x	1	2	x	v	x	v	
P;	D;	N;	P;	D;	N;	S;	
x	1	2	x	v	x	v	
S;	N;	D;	S;	N;	D;	P;	
x	1	2	x	v	x	v	
N;	D;	P;	N;	D;	P;	M;	
x	1	2	x	v	x	v	
D;	P;	M;	D;	P;	M;	G;	



x 1 2	x v	x v
P; M; G;	P; M;	G; R;
x 1 2	x v	x v
M; G; R;	M; G;	R; S;

3.6 Khanda Jati Ata Talam (14 aksharakalas)Mode of reckoning — 1₅ 1₅ 0 0

x 1 2 3 4	x 1 2 3 4	x v	x v
S; R; ; G; ;	S; ; R; G; ;	M; ;	M; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
R; G; ; M; ;	R; ; G; M; ;	P; ;	P; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
G; M; ; P; ;	G; ; M; P; ;	D; ;	D; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
M; P; ; D; ;	M; ; P; D; ;	N; ;	N; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
P; D; ; N; ;	P; ; D; N; ;	S; ;	S; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
S; N; ; D; ;	S; ; N; D; ;	P; ;	P; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
N; D; ; P; ;	N; ; D; P; ;	M; ;	M; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
D; P; ; M; ;	D; ; P; M; ;	G; ;	G; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
P; M; ; G; ;	P; ; M; G; ;	R; ;	R; ;
x 1 2 3 4	x 1 2 3 4	x v	x v
M; G; ; R; ;	M; ; G; R; ;	S; ;	S; ;

3.7 Chatusra Jati Eka Talam (4 aksharakalas)Mode of reckoning. 1₄

x 1 2 3
S; R; G; M;



Notes

x	1	2	3	
r;	g;	m;	p;	
x	1	2	3	
g;	m;	p;	d;	
x	1	2	3	
m;	p;	d;	n;	
x	1	2	3	
p;	d;	n;	s;	
x	1	2	3	
s;	n;	d;	p;	
x	1	2	3	
n;	d;	p;	m;	
x	1	2	3	
d;	p;	m;	g;	
x	1	2	3	
p;	m;	g;	r;	
x	1	2	3	
m;	g;	r;	s;	



INTEXT QUESTIONS

1. Mention the aksharakalas of chatusrajati dhruva talam.
2. Name the tala with the anga ‘Anudrutam’
3. Render the tala having 7 aksharakalas.

SUGGESTED ACTIVITIES

1. Try to practise all the alankaras in other major ragas.
2. Try to practise these alankaras in the audava and shadava ragas.