**APPLICATION FORMAT**

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| Affix passport size photograph |

Application for the post of Chairman in National Institute of Open Schooling (NIOS), an autonomous organization, Ministry of Education, Department of School Education and Literacy, Shastri Bhawan, New Delhi.

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| 1. | | Name (in Block letters) |  | | | | | | | | | | | | | | | |  |
| 2. | | Father’s /Husband’s Name |  | | | | | | | | | | | | | | | |  |
| 3. | | Date of Birth (in Christian era) |  | | | | | | | | | | | | | | | |  |
| 4. | | Date of superannuation  In parent organization |  | | | | | | | | | | | | | | | |  |
| 5. | | Age as on the last date  for receipt of application (**20th January, 2025**) |  | | | | | | | | | | | | | | | |  |
| 6. | | Sex |  | | | | | | | | | | | | | | | |  |
| 7. | | Nationality |  | | | | | | | | | | | | | | | |  |
| 8. | | Permanent Address (in Block Letters) |  | | | | | | | | | | | | | | | |  |
| 9. | | Present Address (in Block Letters) |  | | | | | | | | | | | | | | | |  |
| 10. | | Contact Details (Telephone/  Mobile Number and email address) |  | | | | | | | | | | | | | | | |  |
| 11. | | Address of present office with telephone  No.(in Block Letters) |  | | | | | | | | | | | | | | | |  |
| 12. | | Educational Qualifications: | Examination Passed | | University/Board | | Year | | | | | | Subjects/Area | | | | % of marks/grade | |  |
| Graduation | |  | |  | | | | | |  | | | |  | |  |
| Post Graduation | |  | |  | | | | | |  | | | |  | |  |
| Research | |  | |  | | | | | |  | | | |  | |  |
| Any Other | |  | |  | | | | | |  | | | |  | |  |
| 13. | | Details of Posts Held (including present post) in chronological order, (use an extra sheet in case you desire to give more information) | Office/Institution | Post held | | From | | | To | | | | | Scale of pay &basic pay | | Whether Regular or  Temporary | | Nature of Duties (in detail) |  |
|  |  | |  | | |  | | | | |  | |  | |  |  |
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| 14. | | Publication, if any, in the relevant field, give brief details |  | | | | | | | | | | | | | | | |  |
| 15. | | Nature of the post currently held | Nature | | | | | | | | With effect from | | | | | | | | |
| Adhoc | | | | | | | |  | | | | | | | | |
| Permanent | | | | | | | |  | | | | | | | | |
| 16. | | State whether present employment is held on deputation/contract basis along with date from which the same is held |  | | | | | | | | | | | | | | | | |
| 17. | | Additional details about present employment | (i) Central Govt. | | | | |  | | | | | | | | | | | |
| (ii) State Govt. | | | | |
| (iii) Semi-Govt./autonomous Education organization | | | | |
| 18. | | Professional training  (give details) |  | | | | | | | | | | | | | | | | |
| 19. | | Work experience other than what has been prescribed in the Vacancy Circular. |  | | | | | | | | | | | | | | | | |
| 20. | | Additional Information, if any |  | | | | | | | | | | | | | | | | |
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I, hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage , my application /candidature is liable to be summarily rejected at any stage and if I am already appointed, my service is liable to be terminated without any notice .

Date:

  Place:                                                                            (Signature of the Candidate)

Forwarded. The information furnished above has been checked from the relevant records and found to be correct. **It is also certified that no disciplinary case is either pending or being contemplated against the applicant.**

(Signature of the Forwarding/Nominating Authority with Designation)