**APPLICATION FORMAT**

|  |
| --- |
|   Affix passport size photograph  |

Application for the post of Chairman in National Institute of Open Schooling (NIOS), an autonomous organization, Ministry of Education, Department of School Education and Literacy, Shastri Bhawan, New Delhi.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name (in Block letters) |   |   |
| 2. | Father’s /Husband’s Name |   |   |
| 3. | Date of Birth (in Christian era) |   |   |
| 4. | Date of superannuationIn parent organization |   |   |
| 5. | Age as on the last datefor receipt of application (**20th January, 2025**) |   |   |
| 6. | Sex |   |   |
| 7. | Nationality |   |   |
| 8. | Permanent Address (in Block Letters) |   |   |
| 9. | Present Address (in Block Letters) |   |   |
| 10. | Contact Details (Telephone/ Mobile Number and email address) |   |   |
| 11. | Address of present office with telephoneNo.(in Block Letters) |   |   |
| 12. | Educational Qualifications: | Examination Passed | University/Board | Year | Subjects/Area | % of marks/grade |   |
| Graduation |   |   |   |   |   |
| Post Graduation |   |   |   |   |   |
| Research |   |   |   |   |   |
| Any Other |   |   |   |   |   |
| 13. | Details of Posts Held (including present post) in chronological order, (use an extra sheet in case you desire to give more information) | Office/Institution | Post held | From | To | Scale of pay &basic pay | Whether Regular orTemporary | Nature of Duties (in detail) |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
| 14. | Publication, if any, in the relevant field, give brief details |   |   |
| 15. | Nature of the post currently held | Nature | With effect from |
| Adhoc |   |
| Permanent |   |
| 16. | State whether present employment is held on deputation/contract basis along with date from which the same is held |   |
| 17. | Additional details about present employment | (i) Central Govt. |   |
| (ii) State Govt. |
| (iii) Semi-Govt./autonomous Education organization |
| 18. | Professional training(give details) |   |
| 19. | Work experience other than what has been prescribed in the Vacancy Circular. |   |
| 20. | Additional Information, if any |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

I, hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage , my application /candidature is liable to be summarily rejected at any stage and if I am already appointed, my service is liable to be terminated without any notice .

 Date:

  Place:                                                                            (Signature of the Candidate)

Forwarded. The information furnished above has been checked from the relevant records and found to be correct. **It is also certified that no disciplinary case is either pending or being contemplated against the applicant.**

(Signature of the Forwarding/Nominating Authority with Designation)